

# The First Baptist Church at Worship

## Pentecost Sunday / Hymnal Dedication Sunday

June 12, 2011

10:30 AM

*Please read while listening to the Prelude as preparation for worship:*

*On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. - John 7:37-39*

## The Gathering

### THE PRELUDE

R. Alan Kimbrough, Organist

*We gather for personal and corporate reflection and prayer.*

*Preludes on Pentecost Chorales* ..... Marcel Dupré  
*Adagio in E Major* ..... Frank Bridge  
*Variations on "Veni Creator"* ..... Maurice Duruflé

## In Praise to the Lord

### \*LIGHTING OF THE CANDLES

### \*PROCESSIONAL HYMN

#225 *On Pentecost They Gathered*  
ST. THEODULPH

### \*OPENING PRAYER

Rev. C. Roland Marcus

### \*CONGREGATIONAL RESPONSE

#234 *Spirit of the Living God*  
IVERSON

**Spirit of the living God, fall fresh on me.  
Spirit of the living God, fall fresh on me.  
Break me, melt me, mold me, fill me:  
Spirit of the living God, fall fresh on me.**

### \*WELCOME & PASSING OF PEACE

Dr. Rodney Kennedy

*(Please register your attendance by filling out a yellow card from the pew rack and placing it in the offering bag this morning.)*

We are invited to greet our nearest neighbors, extend our hand, and greet one another in the name of Christ.

*(Please be seated.)*

### A MOMENT FOR MISSION

David Coggins

### INTRODUCTION TO HYMNAL

Andrew Black

### LITANY OF DEDICATION

Andrew Black

Leader: Because we realize the importance of hymns, psalms, and spiritual songs in helping us to worship God, and because we want to heed the words of the psalmist who compels us to sing a new song unto the Lord...

**People: We dedicate these hymnals to You, O God, for the purpose of worship and praise.**

Leader: As the great hymn writers of history found the singing of hymns to be an effective way to teach doctrine and theology, and as we also find hymn learning and singing to be a vital part of Christian discipleship...

**People: We dedicate these hymnals to You, O God, for the growth and enrichment of Christian disciples.**

Leader: Since we have seen through our own experience the number of people who have accepted Christ as Savior through musical witness, and since many of the songs challenge us to be bold witnesses who take the message of Christ to the world...

**People: We dedicate these hymnals to You, O God, for use in spreading the gospel to all people in every nation.**

Leader: And because we realize that the effective use of these hymnals in the areas of worship, discipleship, and witness depend on the constant renewal of ourselves to the Almighty God...

**People: We dedicate ourselves to You, O God, for the singing and playing of songs, hymns, and spiritual songs, with all of our being, for Your honor and Your glory alone. Amen.**

### HYMN OF REFLECTION

#264 *Where Charity and Love Prevail*  
RESIGNATION

## Reading & Proclaiming God's Word

### NEW TESTAMENT LESSON

#### Acts 2:1-42

vv. 1-4 – Marilyn Craig (English)  
vv. 5-11 – Allyson Black (French)  
vv. 12-15 - Zach Williamson (Spanish)  
vv. 16-21 – Brad Kallenberg (Greek)  
vv. 22-24 – Diane Ashman (Spanish)  
vv. 25-29 – Anna Gough (Dutch)  
vv. 30-36 – Jerome Nsekerabandya / Ernestine Minani (Burundi)  
vv. 37-42 – Michelle Smith (English)

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear

them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.' <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>9</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved. <sup>22</sup>You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— <sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence." <sup>29</sup>Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. <sup>34</sup>For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, 'Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.'" <sup>36</sup>Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' <sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' <sup>38</sup>Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' <sup>40</sup>And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added. <sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

MEDITATION #1 – *Our Big Story* Dr. Rod Kennedy

CONGREGATIONAL LITANY #294 *Let Us Sing to the Lord*  
(Debbie Lindley and Congregation)

**HYMNS OF PRAISE**

#307 (vv. 1 & 5) *All Creatures of Our God and King*  
LASST UNS ERFREUEN

#205 (vv. 1 & 5) *Christ is Alive*  
TRURO

MEDITATION #2 – *Our Little Stories* Dr. Rod Kennedy

\*HYMN OF MISSION #592 *How Can I Keep From Singing*  
ENDLESS SONG

CHILDREN’S MESSAGE Rev. C. Roland Marcus

*(Children in preK-grade 4 will be led downstairs for Sunday School. Younger Children preK-K will go to Room #4 and older children grades 1-4 will go to Room #3B. Parents should pick up their children after worship service.)*

CALL TO PRAYER #235 v. 1 *Breathe on Me, Breath of God*  
TRENTHAM

**Breathe on me, Breath of God, fill me with life anew,  
that I may love what Thou dost love,  
and do what Thou wouldst do.**

PASTORAL PRAYER Rev. Jason Alspaugh  
THE LORD’S PRAYER *(Debts and debtors)*

HYMN #178 *How Deep the Father’s Love for Us*  
TOWNEND

*(Ray Landis will sing 1st verse solo, followed by congregation.)*

MEDITATION #3 – *Proclaiming the Big Story* Dr. Rod Kennedy

**The Response of God’s People**

THE OFFERTORY Debbie Lindley  
*“All That Thrills My Soul Is Jesus”* ..... Harris/Danner  
*with “Jesus Is the Song”*

\*OFFERTORY RESPONSE #326 *How Majestic Is Your Name*  
HOW MAJESTIC

\*OFFERTORY PRAYER Marilyn Craig

**INVITATION TO CHRISTIAN DISCIPLESHIP**

*(Persons wishing to join First Baptist Church are invited to come forward while the organist plays the first verse of the recessional hymn. You may join First Baptist Church by confession of faith, transfer of letter, or statement of faith. The pastor will greet you as you come forward this morning.)*

\*HYMN OF COMMISSIONING #587 *Amazing Grace!*  
NEW BRITAIN

\*BLESSING AND DISMISSAL Dr. Rodney Kennedy

\*POSTLUDE R. Alan Kimbrough  
*Toccata on “Veni Creator”* ..... Maurice Duruflé



*At the close of today’s service, the Lord’s Supper will be celebrated in the Chapel, located in the Beaver Wing. Immediately following the Lord’s Supper, a Service of Healing will be held in the Chapel. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.*

**Worship Notes**

**Today we celebrate Pentecost** (the Greek word for the “fiftieth day”). The origins of Pentecost reach back to the Jewish festival of Shavout, which fell fifty days after the Passover. Shavout is connected to the season of the grain harvest, and also to God’s giving of the law on Mt. Sinai. Both of these seasons evoke joy and gratitude for the presence of God in the people Israel. Pentecost marks a new season of joy and gratitude as the Church is filled with the presence of the Holy Spirit fifty days after Easter. The children and youth of First Baptist Church carry streamers in the procession which represent the holy flames of Pentecost.

**Prayer for the Armed Forces**

*Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.*



**Welcome to All**

- ✓ **Before Worship:** Children arriving with parents or grandparents at the 9:00 Sunday School hour may go downstairs to Room 3 for activities. A reminder to parents and grandparents: please pick up your children no later than 10:15 to give everyone enough time to prepare for worship.
- ✓ **Visiting the church today?** Here’s an invitation! Please join the congregation for Coffee Fellowship immediately after the service. We hope you’ll stop by the Visitor’s Table, say hello, and meet a few members of First Baptist Church.
- ✓ If you are visiting, **please register your attendance** on a yellow information card and fill in any needs or concerns you might have. Members are also asked to sign the information card. Prayer concerns or event registrations may be marked on these cards.
- ✓ **Childcare** for infants through two years of age is available during worship and church school and is located in the West hallway. For your peace of mind, our nursery is equipped with a call-system that allows nursery caregivers to page our ushers should there be a need to contact the parents of an infant or toddler.
- ✓ All children are invited to come forward for the **Children’s Message**. Following the message the children will be led downstairs for **Sunday School**. Young children (preK–K) will go to Room #4 and children (grades 1-4) will go to Room #3B. Parents should pick up their children after worship service. If you have questions or comments, please speak with Rev. Jason Alspaugh.

*(Please see insert for announcements.)*

**First Baptist Church of Dayton**

*Pentecost Sunday*



*Maronite Icon of Pentecost*

**Our Mission Statement:**

*To celebrate God’s love as a community of believers in Jesus Christ through worship, education, fellowship, and outreach to others.*

- Dr. Rodney Wallace Kennedy, *Lead Pastor*
- Rev. Jason Alspaugh, *Associate Pastor Children & Youth*
- Rev. C. Roland Marcus, *Associate Pastor*
- Rev. James Earnest, *Assistant Pastor of Visitation*
- Ryan Gade, *Pastor Intern*
- Ray Landis, *Music Director*
- Gregory Land, *Organist*
- R. Alan Kimbrough, *Organist*
- Debbie Lindley, *Pianist*
- Linda Mullins, *Financial Secretary*
- Linda Blair, *Church Secretary*
- Jerry Cook, *Custodian*

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